GREAT BRITTAINS VISITATION.

By the Lady *ELEANOR.*

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THE APOCALYPS PROLOGVE.

Wherein a revolution or returne, Expreſt, as in thoſe dayes it came to paſſe, when as City and Countrey oppreſt ſo: By ſuch an univerſall impoſd taxx: Inns ſo full that for our only Saviour to be borne in. No place but an open Stable afforded: And thus like the truth

which no Corners or Curtaines requires. The joyfull tydings they in the wide field, Firſt ſaluted with them : Shepheards that kept watch the glory from the Lord by night which ſhone round about them.

So laſtly at his ſecond comming, or returne alſo re-veald to be afore hand, the watchfull Paſtors ſaluted : ouer Spirituall Flocks from him, ſaying : I am Alpha and Omega, the morning Starre and evening both : the firſt and the laſt. *As this the Lord of Sabbaths Angel whoſe countinance as the Sun, and lighted at the evening of time with the ſeven Starrs, &c. And Golden Candleſticks all watch Lights round about him, even ſo farther for the little Booke of Life, who had its Swadle-Bands (as it were unlooſd : with Seven fold Seales bound ſo faſt up, when wonderfull acclamation ſuch in heaven.*

ven & Earth (Revel. 5) as came to passe with the Angel; a multitude of the Heavenly Host suddainly praising God: Luke 2. such Corispondencie ever between the Son of God, and Gods Word which for ever and ever indures. Maugre the Old Serpents malice. And his Angels, let loose againe, as in the dayes of the Gospels first progresse. revela 9

And therefore to say the truth, Though the Bottomlesse pit freely opend, no wonder affording beside evill Spirits their Fellowship, Munition also of all Kinds, And the winds let loose out of their Prisons, And Wrathfull Vialls the last powrd out, Who shall commisserate their Condition? when open house or Court (as it were) kept in Heaven, inviting all, Darkenesse notwithstanding preferd at last shall be before Light: Like those frivolous and light excuses made of marriage: its mutability preferd above the estate

eſtate of Angels: And before eternall life: Farmes their Leaſes or the like, as ſold their life in bleſſed Paradice for ſuch a toy.

Thus no marvel, although the infernall pit opend, where thoſe Legions of Wormes or Locuſts ſwarming out. Our Pruining Hookes have turnd into Swords, our union into diviſion; And ſo much for theſe preſent vigilent dayes of ours from which nothing conſeald is, or hidden, even the things in the little golden booke as with no little expedition are preſented here.

THE REVELATION OF JESVS CHRIST Interpreted.

SHews how ONE Isle calls unto another, *The Ile of Pathmos*, unto the Iles of *Great Brittaine*. The great day of the Lords comming revealing it: *Whereof let the Ilses be glad*, Now or Never.

Of

Of whose Visitation *from him which is, and which was, and which is to come:* what date the time beares, the first witnesse these, *And from the seven Spirits in sight of the Throne or neareſt there unto, verſ.* 4. Which as it signifies or figures the present Century, *or the laſt ſeven hundred years* Also points at the present reigne, when it began, about *Easter*, witnesse these: *And from Jesus Christ the first begotten of the dead*, And the Prince of the Kings of the Earth, *Unto him that loved us, and waſhed us from our ſins in his owne Blood, verſe* 5.

Even as two for failing can witnesse

witneſſe, *Sonne and Father both*: crown'd or *created Kings*, about the aforeſaid *Reſurrection feaſt kept*, concluded thus: *And hath made us Kings and Prieſts unto God and his father, to him be glory and dominion* for ever and ever Amen, verſe 6. *Behold he commeth, &c.* as much to ſay, the laſt father and ſonne of that kind from the Conqueſt: ſince when hath been 24. of them, making up the bleſſed Prophets and Apoſtles number.

And ſo farewell *the bleſſed yeares of Grace*, and time to be longer as in the yeare 1625. was reveal'd

revealed *to his Hand-maid*, the *first* yeare of his reigne, *to whom the day of Iudgement being at hand declared*: was dedicated in a booke by her: And the generall Resurrection to bee in his dayes as from the Prophet *Daniels* mouth given to understand: concerning the aforesaid time: *And at that time shall the great Prince Michael stand up, which standeth for the children of the people or defender of the Faith*, even Great Brittaines troublesom *time*, pointing thereat with the plagues pursuing one another for mortality as never since a Nation the like: Of whose *Inauguration or standing up*

at the aforesaid Resurrection feast thus signified: *Many of them that sleepe in the dust of the Earth shall wake*, some to everlasting life, *&c. Dan.* 12.

And for a faithfull witnesse *So goe thy way Daniel*, as no few in their Mother Earths Bosome dayly take up their lodging of free cost, *till Michael his alarme awakens them*, where also the yeare 1625. (*untill which dayes Daniels visions to waite*) Thus cast up two Hundred & ninety daies and three hundred and five and thirty, 625. (*Dan.* 12.)

But going on with *John whose name*

name to no Nation better known then unto Ours, who ſtiles himſelfe your Brother and companion in tribulation, in the Iſle that is called *Patmos*, where confined *was on the Lords day viſited by the Holy Ghoſts Angel, the* Firſt voice ſaying, *I am Alpha and Omega, and what thou ſeeſt write in a Booke and ſend it, &c.* Wherupon being turned, ſaw that dreadfull appearance, *ONE all looking from head to foot like fire*, that ſtood in the midſt of thoſe candle ſtickes of Gold, and therupon falling dead at his feet by a touch of his Septer, the ſeven Starrs in his right hand, being a-

againe

gaine revived come to himſelfe: was againe charged to write the things to come, the miſtery of the ſeven ſtarres which he ſaw in his hand, the Lord of Sabbath *Even to diſplay times Coate by* CHARLES *Waggon or Wayne*, to wit the ſeventh preſent Century, about the midſt of it, even to looke for the generall Reſurrection time, as preſent, paſt, *and future here with times voice teſtified from him which is, and which was, and is to come.*

Wherefore in the day of Judgements likeneſſe was preſented unto him the Booke of the Old and new

Teſtament, that Alpha and Omega: Whoſe Body as it were clothed and girt. The Bible in gilt paper bound with braſſe Claſps which in ſuch a yeare beares date, 1700. *When interpreted the booke of the Revelation* as *whatſoever ſpoken in darkeneſſe or in the Eare aſſur'd to be made cleare as the light. And he* that hath an eare let him heare what the Spirit of propheſie ſaith, and in time repent and amend, or expect a blow for *his paines, when he ſtands at the doore and knocks ſo long, the Comforter ſent ſaying, behold I come quickly. And he ſhall Sup, and ſit with mee that hears my voice opens the doore.*

Cap.

CAP. 4.

THough haſtning with winged time: yet ſome more Evidence requiſit in this a matter of ſuch weight the day of judgement: And ſo ſhewes a doore opened here, as much to ſay, *Nothing conſeald or hidden, as heavens cathederall ſhewed here, the voice ſaying come up heither, I will ſhew thee things to come.* The Reſurrection propheticall alarme verily, like that afore, *I am he that was dead and am alive, &c. and have the Keyes, &c.* Firſt ſaw where the ancient of dayes ſate,

Inthroned under a Canopey, raine bowe like: Where all in Prieſtly Veſtments round about *thoſe Elders with reſtleſſe* Thundering voices extolling his name who lives for ever and ever. *And Holy, Holy, Holy, crying out as it were glory be to the Father, &c. Amen.* For whoſe pleaſure all things created. As for the lamps before the Throne, *to wit* the year of God call'd the ſeven Spirits of God, of the ſame influence with the ſeven Stars, requires no farther repetition being both one: Neither theſe in the likenes here of Saints and Angels, in Heaven *whoſe wings ſo full of eyes be-*

fore

fore and behind ſignifying thoſe eye witneſſes their watchfullneſſe and as perſonating the bleſſed *Prophets* and Evangeliſts: So laſtly farther for the *myſterie or morall* of *theſe crown'd Elders expreſly* ſhews, How many intered Princes in this Iſle ſince the conqueſt which in the ſpace of ſeven hundred yeares laſt paſt in Alablaſter Shrowds clothed, That have caſt their Crownes before the Throne or before the great day.

Cap.

CAP. 5.

AND without boasting or amplifying, these the truth in few words: *This blessed Booke first cryed, He that hath an eare let him heare. And here by a strong Angel proclam'd: Who is worthy to open the booke in the right hand of him sitting upon the Throne*: No other then the misterie of times and seasons, in the yeare of the worlds Redemption, 1625. to be reveald or unseald. And because this so difficult (no man found *worthy &c.*) *John that therfore much wept*, by *that* Elder willed to weep no more

more. *Informed* ECCELEO *radix David, vicet, to open the booke and looſe the ſevenfold ſeales*: being not improper to explain this likewiſe, as he ſaid, *I am Joſeph, ſo am I David*, This name of mine enterd here: by that Elder even *Daniel*, as much to ſay, *Goe thy way Iohn, let thoſe words ſatisfie thee* ſpoken to *Daniel*: The words are ſealed up untill the time of the end, *Thou ſhalt ſtand in thy lott*, &c. (*Dan.* 12.) Reſervd till a time and times and halfe: Pointing to the preſent Century ſo ſignified in behalfe of it, three periods and a part, &c.

So dignus eſt agnus, viz. Anno Domini,

Domini, in such a yeare of our Redemption, the first yeare of such a reigne. These Sabbaticall Seales unlooſed witneſſe, *For thou haſt redeemed us and made us Kings and Prophets and we ſhall reigne.*

Even ſo let every Creature in the ſea, namely the Iſles Bleſſe thoſe right hand yeares, with that Grand Iury, the 24. Elders before the Throne falling down. VVho give up their Verduit, *Davids* Keye hath prevaild honour, glory, and bleſſing, &c.

Cap.

CAP. 6.

AND the Sonne of Thunder this fourth Evangeliſt that heard the day of Judgements Sommons, *The noiſe of thunder as it were, one of the ſeven Seales being unlooſed: One of the foure Beaſts ſaying come and ſee*: As much to ſay, *diſplay'd* times and ſeaſons miſtery: *In the ſeventh Century*, And unto what Nation, this new Song of the Lords comming dedicated: as no unneceſſary *circumſtance time*, a thing obſerved of old, when the word of the Lord came unto them.

For evidence hereof the Conquerer & *Rufus*, here behold *their ancient* Seales: *Where first saw a White Horse*, and *He that sate on him a Bowe, and a Crowne given unto him*. The English bowe renoun'd farr and neere: (verse 2.) Whereby cleere as day given to understand *the Sonne of God revealed out of the Scripture to these very Ilses. Wherefore listen O Ilses.*

And this misterie of time sealed with the yeares foure seasons, their discriptions, *The Sun like a Conquerour: and Gods word like the Sunne which overcomes whatsoever* Dispells all darkenesse, saying:

Hee

He that hath an eye come and ſee: The worlds eye, like an expert Horſeman upon his Carreer: running his reſtleſſe courſe about, who firſt enters the victorious crowned yuory Ramme, the *Wholeſome Spring more then Gold to be embraced, the Odoriferous Spring giving to every creature Life.*

The ſecond Rider ſo furious, he on the Red Horſe, giving all one word, Come and ſee: Not difficult to be diſcern'd, the *Crabb at all points* armed, *Summers ſcorching rayes: when red as fire all:* Slaying in Armes as it were with Sythes and ſuch like no ſhort weapon.

The third a Blacke Horſe, he *that ſate on him, a paire of Ballance in his hand, in his proper colours and complexion ſignified not inferior to his fellowes*, *as Automes voice* cleeres it, who theſe Celeſtiall Horſemen, *or Riders* were, a voice heard in the midſt of them, ſaying, *A meaſure of Wheat for a peny, and three meaſures of Barley.* And hurt not *the wine and oyle*, even the Sun in his circuit paſſing by the *Equinoctiall*, weighing equall houres to day and night: *Thus all the world come and behold alſo the fourth ſeaſons miſterie*, explained in this new Calender or Prognoſtication.

The

The fourth a pale Horſe, he that ſate one him called Death. Or like the laſt day ſo gaſtly and *paile* the grizled Goate with his Beard. *Hoary Winter its wann viſage that ſtarvs with hunger young and old*, ſhaking every Limbe.

And theſe Characters pointing at thoſe foure Beaſts, *Aries, Taurus, Leo, Capricorne, Like* as *the foure Evangeliſt*. By winged Beaſts foure, full of eyes. Which Motto, *come and ſee*, may ſerve them to *which reſts not Day nor Night*.

And after foure of the Seales opend

opened the miſtery ſhewd of the foure ſeaſons, the Suns reſtleſſe courſe (to ſay) finiſh'd. *The next offer'd to conſiderations veiw, in this Story or Treatiſe, is the bleſſed caſe of thoſe poore Soules intreated a little Seaſon to reſt: till their* Fellow *Souldiers* and Brethren *killed* as they, VVhoſe Blood for the Teſtimony they held crying ſo loud, *How long Lord*, &c. to wit, to the day of vengeance, as behold defferd no longer the day of Iudgement immediatly which followes in its dreadfull likeneſſe, when as fullfild, white robes given likewiſe to *the reſt of their brethren arrayed*,

to

(to wit) *in cleane Shrowds.*

Then Time *to his untimely end comes, whoſe thride of life ſuddainly cutt off, of whoſe ſable Hearſe thus, & what mourners accompanying the corps of time, about 44. aged in the mideſt of his dayes:* Firſt the quaking Earth Mother of all in ſuch a conſumption. The Sunn next as blacke as Sackcloth of haire, coverd all over. And the Moone over watched with her red face looking *like blood*, the condoleling *Heavens* ſhedding their ſtars in ſtead of teares as faſt, impatient windes as loud: their ſhrill Throat ſetting forth, ready to

rent

rent all assunder with Sighes hollow Grones.

So all departing as they came: the Heavens as it were quartering those Ancient Coates the foure Seasons, which were like Scutchens roled up together like a Scrole: The Islands carried away with the violence of the Seas uproare: Each acting a part, the Kings and Great men ringing out such a Peale, *all* flying away and hyding themselves for the great day of his wrath to come as who able to stand, routed *all*, surprised in such a moment *darkenesse*.

Cap.

CAP. 7.

AND these like *Iacobs* Ladder reaching at last to Heaven Gate: (*Ascendentem abortu solis:*) *Behold saw foure Angels standing on the foure Corners of the Earth holding the foure Winds that they should not blow, &c.* Even gives to understand in what year the Finall blow, saying: *hurt not, &c.* till we have sealed so many, *And there were sealed a hundred forty and foure, &c.* of the servants of God in the fore heads, as much to say, the yeare of God, 1644. when compleat, then the

 disolution

diſolution comes quickly or is at hand. *And thus like the Covenant of late ſealed, where ſo many names alſo the months of the yeare, ſetting their hands as it were twelve times twelve.* verſe 4.

And as including the yeare compleat or accompliſhed, 44. till when thoſe pernitious winds reſtrayned not to hurt the Earth nor any Tree: *So Aludes to that fruitleſſe tree after the fourth yeare to be for borne,* no longer interceded, for in the Goſpel. Wherefore *Sir,* theſe are to let you know it is ſpoken to your *Majeſtie,* the laſt of thoſe crowned foure and twenty Elders

Elders, *being full forty foure aged, and reigning ſince aged* 24. *ſaying* Sir *thou knoweſt who they are, verſe* 14.

That Albion Regiment, theſe Folke in white Robes fleeced and famiſhed as yee ſee, the very condition of Priſoners taken by you: The Prophet *Iſaiah* gives notice of it, They are his words too, *Liſten O Iſles, &c.* 49. Cap. That thou mayeſt ſay *to the Priſoners goe forth, to them that are in darkeneſſe they ſhall hunger and thirſt no more, neither ſhall heat nor Sun any more ſmite them*, for the Lambe in the mideſt of the Throne having the ſeven eyes,

which are the seven Spirits of God, shall wipe away all teares from their eyes.

And more over for these words *aforesaid, as* serving for the midest of the Century, about the yeare, 44. So points at the very halfe yeare, *about Michael the Arch Angells Feast, the aforesaid Blow,* or last Blow, *there about till when those hurtfull winds restrained,* Michaelmas riggs so called.

As aforeshewed forbidden to hurt the VVine and the Oyle: all speaking as it were with *Automns* boysterous *voice,* a greater Blow then great Babylons, when that hand writing appeared, wri-

ten

ten by that Angels hand, that Prince affrighting and his numerous Peers, not a little.

CAP. 8.

AND *like as about halfe an houre after the clocke had ſtricken,* ſhews about the ſpace of halfe an houre there was ſilence in Heaven, after the ſeales were opened which imports not only when a vacancie in the Church. *Theſe Angels their ſtanding before God then, preparing themſelves to ſound, but ſhews withall a ſpace of time allotted to repent of their contempts ſtood in, and cruelties before his men*

men of warre ſent forth. But the marriage of the Lambe being ready they unworthy that were bidden: The cenſure fil'd with Alter Coales is caſt downe the curſe defer'd no longer, the aforeſaid ſeven Angels ſo highly preferd, ſound fire and ſword, woe to Land and Sea.

And ſo the great Ship its being lanchd forth, ſhewed at large, ver. 12 *likened to* Etnas *burning mountaine with like Sulpharous ſmoaks ſmiting of Sunne Moone, and Starrs, the third part: and with ſuch a ſpacious Lampe like a Starre even well named Wormewood: verily the Arch Biſhops Character*

retter, His lanching out or advancing both goes together: Biſhops and Ships able both to choake all with their ſmoakes and the like. The very root of bitterneſſe made of it, and this the meaning of this unluckey Starrs falling burning as a lamp. The contriver of this third kingdoms cumbuſtion this aforeſaid high Officer in the Church, alſo with the yeare of God 1633. *September accompanied, when he tranſlated as in truth this Prognoſtication ſerves from the yeare* 1625. *untill* 44. *compleat. The third Angells proclaimes it: Witneſſe Woe, woe, woe, treble woes to the Earths Inhabitants*

to

to wit, *England, Scotland and Freland.* And ſo much for theſe Angels alarme imparted concerning the third part of creatures in the Sea diſtroied: and the third part of Ships. And the third part of the lights of Heaven ſmitten, and to ſlay the third part of men, Saying come and ſee or behold great *Brittains Mapp, as viſible as the Heavens foure Seaſons ſhewd in the Calender.*

Even *Lucifers* being caſt downe lik lightning in our dayes Firſt the Arch Biſhop in whoſe cuſtodie the Keys of the AByſs power given him to impriſon, Levie Taxes, wage warre at his pleaſure

pleasure, the loose Reines laid on his Necke that breake his owne the portion *of that aspiring Hypocrite full of the misterie of Iniquitie: And so much for the misterie of that malevolent Starre.*

CAP. 9.

PRoceeding one with these calculated for this Kingdom shewing, as *Heaven* open'd and those horsemens comming proclaim'd come and see. *Also open'd the bottomlesse pit, ecclipsing the Sun and Ayre, set open by him the Sonne and Heire of perdition, father of that generation of Vipers:* So Dragons and Deeps, *like the evill spirits confesse and praise God when men faile.* For

diſcovering whoſe comming at hand the day of judgements ſtanding at the doore, the very current coine demonſtrated of this Kingdome all horſemen, money made their Gold that odored Maſſe occaſion of evills all, *Begetting ſuch uunaturall doings, Warrs, and Impriſonments, deſired death where it flees away, of late like Hell throng'd as full every where. Of which flying current halfe crowne peices Currentium in Bellum, with Crownes on their heads, what peices of Plate they are no need to aske or goe farre to inquire,* whoſe Image with deformed haire, Hermophradite Locks, none of that mayden Queens doubtleſſe with

Breaſt-

Breaſt plates all, &c. ſuch tormenting doings and Dolers unknowne in her dayes.

And ſo much for thoſe ſignes with that ſtar of the bottomleſſe pitt in the likeneſſe of *Scorpio and Sagitarious, with faces like men, but as the noſe in the face or the like ſo difficult whoſe to diſcerne, whoſe ſuperſcription or diſcription,* & *with our* old Gold plainly called the Angel of the aforeſaid AByſs (that Diſtroyer) not without a double ſignification like thoſe names, *Abbadon and Apollyon*, giving to underſtand withall as under the Angels feet the Scorpion or Dra- *Anglia* giving the Angells name fatall to the Old Serpent *to receive there his fall.*

And here one woe is past (The sower of debate and division Anatamiz'd) *And two woes more comming after, passing over how farre Civill warre exceeds other. the Navyes preparation comes next, those winged Horses of the Sea with Lyons heads and Serpents tayles.*

The winds withall prepared for an houre, a day, a moneth, and a yeare, which Angels foure commanded to be loosed bound in the East as it were: or Babylons great river *Euphrates*, not only points at that suddain hand writing sent but to the yeare of 1644. past as much to say, then the third woe the day of judgement comes after or quickly, like a theife

Theise. Of which *Horse men even* bound *in the narrow Seas saying. He heard the number of them or list of their names, with fire and smoake and Brimstone issuing out of* their tayles the very firie Lake, to behold with stinging great Gunns or peices chargd as here peices of all kinds numberd, of late since discovered the *Indies*, And so farre for a discoverie of the time also, and theese serving to explaine the rest: And the rest of the men that were not killed, &c: (verse 20.) repented not that they should not serve Divels of Gold and Silver, &c. (*Dæmonia*) neither repented they of their murthers

murthers, Fornications, and Theifts. As much to say, which had quarter for their lives, being Prisoners, yet so beastly as it were come of the breed of bruit beast rather then man kind, like these monsters between a Horse and a Foule, some GRIFFINS winged or the like, with such renting teeth Ruffins of the pit of Hell halfe Divels: So to them, calling themselves Bishops but are none theirs the Keye of the kingdome of darkenesse.

CAP. 10.

THe Misterie of God open in the Angels Hand (whose Face like the Sun) to give a touch againe of it not a misse, as crownd with the [illegible]yes of the Flood being 1700. yeares after the creation. So the very yeare 1625. under his hand beares date before this Odoriferous little Booke to bereveal'd, The Burthen

Burthen of God Word received from Angelicall hands, The blessed Sacrament or Seale eaten of the Lords comming at hand, & therfore commanded to be publishd even proclaimd beyond Sea also, wherefore to his Lyons voice adds his speaking posture the one of his firie feet setting upon the sea the other on the Earth pointing to Heaven with a high hand, sweares in his wrath the appointed time is come.

By him above who lives for ever and ever, calling withall Heaven and Earth and Sea to witnesse with the things that are therein that time shall be no longer.

As displaied [illegible] by things Celstiall and Terrestiall from the celestiallsignes [illegible]ices of coine and ships & great peic[illegible]e. And as having shewd this booke his commission no lesse sweet thed Manna to his mouth, how distastfull so ever to others (persecuted by Antichrist,) Most willingly is taken though

though not unforetold how bitter a pille it would prove: So might be insisted on his writing to a LADIE (willing her) not to salute with God speed them of the faction of Antichrist. But unwilling to be voluminus to intrude too farr on the bounds of patience in distracted times.

FINIS.

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